*Free Lunch for Children*

**Student and Staff Contact Form (Private)**

Notes:

1.★=Must Answer ;

2. Typing only;

3. All Price in US Dollar;

4. Please Refer《Free Lunch Application Guide book》;

5. Pages Can be Added Accordingly;

6.Student contact form requires 10-30 valid student contacts for program monitoring and supervision;

7.All collected information will remain confidential.

|  |  |
| --- | --- |
| **School Name★** |  |
| **School Address★** | Country | City |
| Street Address | Zip |
| **Student Contact** |
| **Student Name** | **Gender** | **Year of Birth** | **Class** | **Contact** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total Number of Students**★**：**  |
| **Staff Contact** |
| **Staff Name** | **Gender** | **Position** | **Contact** | **Notes** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total Number of Staff**★：  |
| **Kitchen Staff Contact** |
| **Name** | **Gender** | **Work type** | **Contact** | **Notes** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total Number Of Kitchen Staff**★：  |

Signature of School Principal

Name of the Principal

Date

（School official seal）