*Free Lunch for Children*

**School Application Form Budget Table**

Notes:

1. ★=Must Answer ;
2. Typing only;
3. All Price in US Dollar;
4. Please Refer《Free Lunch Application Guide book》;
5. Attention: FLFC only pay the 70%-90% of the total expense written in the tables.

|  |  |
| --- | --- |
| **School Name★**  |  |
| **School address★** | Country  | City  |
| Street Address | Zip |
| **Budget for food** |
| **Item name** | **Unit****(Example: Liter)** | **Unit price** | **Quantity****per year** | **Food cost per month****(21 days)** | **Food cost for a year (200 days)** | **Additional comments** |
|  |  | / |  |  |  |  |
|  |  | / |  |  |  |  |
|  |  | / |  |  |  |  |
|  |  | / |  |  |  |  |
| **Regular expense**  |
| **Average cost per person per day★** |  |
| **Total number of participate★** |  |
| **Total Daily Expense★** |  |
| **Total Monthly expense****(21days)★** |  |
| **Current Dollar exchange rate★** | (Local currency/ US Dollar) | (Date of filling) |
| **Summary** | Local currency | US Dollar |
| **First month expense★** |  |  |
| **First Year Budget★** |  |  |
| **First Two Years Budget★** |  |  |
| Notes1. Average cost per day per person=Total yearly expense **/** number of participate **/** 200 working days 2. Reference standard based on FLFC operation in China and Kenya is about 0.3 USD per person per day. |

Signature of School Principal

Name of the Principal

Date

（School official seal）

**Menu Plan (Week sample)**

All Price in US Dollar

|  |  |
| --- | --- |
| **School Name★** |  |
| **School Adress★** | Country | City |
| Street Adress | Zip |
| **Monday Menu** |
| **Breakfast** | **Lunch** |
|  |  |
|  |  |
|  |  |
|  |  |
| **Monday Budget** |
| **Item** | **Unit** | **Unit price** | **Quantity** | **Item Total Price** | **Additional Comments** |
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| **Tuesday Menu** |
| **Breakfast** | **Lunch** |
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|  |  |
|  |  |
|  |  |
| **Tuesday Budget** |
| **Item** | **Unit** | **Unit price** | **Quantity** | **Item Total Price** | **Additional Comments** |
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| **Wednesday Menu** |
| **Breakfast** | **Lunch** |
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| **Wednesday Budget** |
| **Item** | **Unit** | **Unit price** | **Quantity** | **Item Total Price** | **Additional Comments** |
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| **Thursday Menu** |
| **Breakfast** | **Lunch** |
|  |  |
|  |  |
|  |  |
|  |  |
| **Thursday Budget** |
| **Item** | **Unit** | **Unit price** | **Quantity** | **Item Total Price** | **Additional Comments** |
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| **Friday Menu** |
| **Breakfast** | **Lunch** |
|  |  |
|  |  |
|  |  |
|  |  |
| **Friday Budget** |
| **Item** | **Unit** | **Unit Price** | **Quantity** | **Item Total Price** | **Additional Comments** |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
| **Week Seasoning and Spice Budget （Example: Salt）** |
| **Item** | **Unit** | **Unit price** | **Quantity** | **Item Total Price** | **Additional Comments** |
|  |  |  |  |  |  |
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Signature of School Principal

Name of the Principal

Date

（School official seal）