*Free Lunch for Children*

**School Application Form**

Note:

1. ★=Must answer; complete one application per school;

2. Typing only;

3. **All price in US dollar**;

4. Please refer《Free Lunch Application Guide book》to help you fill out the application;

5. **Required documents**: a) School official registration documents, b) Pictures of school (including sanitary facility, kitchen, dining hall and etc.). **Please send as attachments**;

6. Incomplete applications will delay approval. Any false information would lead to disqualification;

7. please feel free contact us through [cooperation@freelunchforchildren.org](mailto:cooperation@freelunchforchildren.org) if there are any question related to the application processes.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1.School Information | | | | | | | | | | | | | | | |
| **School Name**★ |  | | | | | | | | | | | | | | |
| **School Address**★ | Country | | | | | | | | State | | | | City | | |
| Street Address | | | | | | | | | | | | Zip | | |
| **School Type**★ | Kindergarten□ Elementary School□ Primary School□ Middle School□  Secondary School□ High School□ Orphanage□ Other\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | |
| **Previous Year National Exam Performance** |  | | | | | | | | | | | | | | |
| **School Phone**★ |  | | | | | | | | **School Email Address**★ | | | |  | | |
| **Contact Person**★ |  | | | | | | | | **Contact’s Email Address**★ | | | |  | | |
| **Contact’s Telephone Number**★ | | | |  | | | | | | | | | | | |
| **Supervisory department Contact**★ | | Name | | | | | | | | | | | | | |
| Phone | | | | | | | | | | Email | | | |
| **School Website or Social Media Page**★ | | (Please list all the links) | | | | | | | | | | | | | |
| **Number of Students**★ | |  | | | | | | | **Age Range of Students**★ | | | |  | | |
| **Number of Staff**★ | | \_\_\_\_\_\_\_\_Teachers | | | | | | | \_\_\_\_\_\_\_\_Kitchen helps | | | | \_\_\_\_\_\_\_Others | | |
| \_\_\_\_\_\_\_\_In total | | | | | | | | | | | | | |
| **Average tuition fee per student**★ | |  | | | | | | | **School instruction language**★ | | | |  | | |
| **Percentage of Students Who Have No Lunch**★ | |  | | | | | | | **Estimated Number of Participants in Free Lunch for Children Program**★ | | | |  | | |
| **Whether the school currently provides meal for students?** ★ | | Yes □ Price per student per meal \_\_\_\_\_\_\_ $  No □ | | | | | | | | | | | | | |
| **Geographical Condition** | | Location of School | | | | | Hills□ Plateau□ Mountainous□ Other­\_\_\_\_\_\_ | | | | | | | | |
| Roadway Condition | | | | | Un-surfaced□ Tarmac□ Hill□ Other\_\_\_\_\_\_ | | | | | | | | |
| **Student Recruit Region** | | Radius Kilometers， Numbers of Villages | | | | | | | | | | | | | |
| **Common Transport to School** | | (Please list three most common transport) | | | | | | | | | | | | | |
| **Time for Students Arriving at School** | | Within 0.5 hour \_\_\_% Within 0.5-1 hours \_\_\_% Within 1-2 hours \_\_\_%  More than 2 hours \_\_\_% | | | | | | | | | | | | | |
| **Distance from Local Market** | | Within Kilometers | | | | | | | | | **Main religion** | |  | | |
| **Student Accommodation** | | \_\_\_\_\_\_\_\_ Numbers of Day Student, \_\_\_\_\_\_\_\_ Numbers of Boarding Student | | | | | | | | | | | | | |
| 2.School Facilities | | | | | | | | | | | | | | | |
| **Primary Energy Source for Cooking**★ | | | | | Firewood□ Gas□ Coal□ Electricity□ Solar□ Other | | | | | | | | | | |
| **Electricity Supply**★ | | | | | Sufficient supply□ Just enough□ Not enough□  No electricity supply□ | | | | | | | | | | |
| **School Current Energy Expense** | | | | | ­­­­­­­\_\_\_\_\_\_ $/year | | | | | | | | | | |
| **Supporting Facility**★ | | | | | Washing hands□ Washing dishes□ Toilet□ Kitchen□ Dining hall□ | | | | | | | | | | |
| **Whether There Is Space For Building Kitchen Or Dinning Hall?** ★ | | | | | Yes□ No□ | | | | | **Empty rooms which can be used as kitchen** | | | | Exciting□ No□ | |
| **Drainage System**★ | | | | | (Please describe) | | | | | | | | | | |
| **Waste Management System**★ | | | | | (Please describe) | | | | | | | | | | |
| **Source of Water**★ | | | | | Tap water□ Well water/river water□ Water tank□ Rainwater□ Other | | | | | | | | | | |
| **Water Purification System**★ | | | | | Filtering system□ Precipitation or disinfection□ Boiling□  No water purification□ Other\_\_\_\_\_\_\_ | | | | | | | | | | |
| **Five Main Types of Local Staple Food**★ | | | | |  | | | | | | | | | | |
| **Any School Facility Renovation Needed?** | | | | | (Please describe) | | | | | | | | | | |
| 3.Economic Condition | | | | | | | | | | | | | | | |
| **Officially Published Per Capita Income in the Country/Region**★ | | | | | | \_\_\_\_\_\_\_\_\_ $/year  Reference link: | | | | | | | | | |
| **Average Student Family Annual Income** | | | | | | (per family) | | | | | | | | | |
| **Student Family’s Main Source of Income** | | | | | | Agriculture□ Handicraft□ Ranching and Livestock Industry□  Tourism□ Small scale business□ Other | | | | | | | | | |
| 4.Other Participating Programs | | | | | | | | | | | | | | | |
| **Other Food-related Program This School Participating or Currently Applying** | | | | | | (Please list all the programs) | | | | | | | | | |
| **Other Organization This School Has Cooperated With** | | | | | | (Please list all the organizations) | | | | | | | | | |
| **Government Support Received By This School** | | | | | | (Please list the department of government and the content of support) | | | | | | | | | |
| 5. Future Follow Up Plan | | | | | |  | | | | | | | | | |
| **Post Weekly Menu On Social Media For Supervision** | | | | | | Agree □ Disagree□ | | | | | | | | | |
| **Update Weekly Actual Meal Expense to the Committee** | | | | | | Agree □ Disagree□ | | | | | | | | | |
| … | | | | | |  | | | | | | | | | |
| … | | | | | |  | | | | | | | | | |
| 6. Application reference ★  (Please fill this part if 1. A reference individual that highly recommend this school. 2. An organization submit application on behalf of, consulting with, intermediary or with other relations with this school) | | | | | | | | | | | | | | | |
| **Reference Person Information** | | | Name | | | | | | | Phone | | | | | Email |
| Organization and Position | | | | |  | | | | | | | |
| Relationship with the school | | | | |  | | | | | | | |
| **Reference Organization Information** | | | Name | | | | | | | Phone | | | | | Email |
| Relationship with the school | | | | |  | | | | | | | |
| Total Number of School Cooperating With This Organization | | | | |  | | | | | | | |
| Total Number of Students Represented by This Organization | | | | |  | | | | | | | |
| Website or Social Media Page | | | | | (Please list all the links) | | | | | | | |
| **Comments on This School**★ | | |  | | | | | | | | | | | | |
| **Date of Application(Y/M/D)** ★ | | | |  | | | | | | | | | | | |